



Delaware State Fair  
2025 Concessionaire Application  
Thursday, July 17 – Saturday, July 26  
“Kick Up Some Fun”

All information must be completed

Please note this is NOT an offer of space. Do NOT send money with the application; deposit will be due at issuance of license agreement. Please complete all information!

Date: \_\_\_\_\_  
Company, Organization or Individual Name: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: Cell (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Business (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
E-Mail: \_\_\_\_\_

SOCIAL MEDIA: Please list all social media accounts associated with your business.

Website: \_\_\_\_\_  
Instagram: \_\_\_\_\_  
Facebook: \_\_\_\_\_

MARK ALL THAT APPLY:

Food and Beverage  Retail Sales  Informational   
Order taking with deposit  Order taking only  Display of products/services only  Demonstration   
Other, please specify: \_\_\_\_\_

Will the booth/stand/demonstration have amplified sound? Yes  No

Do you plan to offer giveaways or contests? Yes  No  **RAFFLES ARE PROHIBITED**

Price range of products or services to be sold or offered: \$\_\_\_\_\_ to \$\_\_\_\_\_

Please indicate which register/POS system you will be using at the Delaware State Fair:

Register  Square  Clover  Other: \_\_\_\_\_

ITEMS SELLING:

Please list all products which you wish to display or sell during the Fair. Your contract space will be assigned on the basis of this list. Once a contract is assigned, you may not display or sell any additional items. If necessary use additional page and attach. Food vendors MUST attach FULL menu with pricing.

SPACE REQUEST: Please mark next to the type of space you would be interested in.

**Inside:**

- Marketplace Tent: Number of 10'x10' spaces requested: \_\_\_\_\_ Corner, if available: Yes  No   
\*1-15amp electric outlet included with space

**Outside:** 15' minimum space requirement

- Food: Front Foot Request \_\_\_\_\_ Foot Depth Request \_\_\_\_\_ Electric Request \_\_\_\_\_  
 Non- Food: Front Foot Request \_\_\_\_\_ Foot Depth Request \_\_\_\_\_ Electric Request \_\_\_\_\_

**REFERENCES:**

Three (3) fairs or events recently participated in (please note you should not provide family references):

1. Event Name: \_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
Email: \_\_\_\_\_
2. Event Name: \_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
Email: \_\_\_\_\_
3. Event Name: \_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
Email: \_\_\_\_\_

**INCLUDE WITH APPLICATION:** Any literature pertaining to your product: current color photograph, sketch, plans or drawing of your proposed exhibit/concession structure, area and/or display, as well as a diagram of your electrical requirements. Photographs or plans of display submitted with application must match the display on site during 2025 Delaware State Fair. This information must be returned with your application to be considered complete. Your application will not be considered without a recent photograph of your exhibit or concession. Food Vendors **MUST** include **FULL MENU WITH PRICING.**

The applicant understands that this is an application for space ONLY, and is NOT a license agreement with the Delaware State Fair. If you are accepted, you will be contacted and an agreement will be issued with further instructions. Applicant certifies that information stated in this application is complete and true, and that applicant has read, understands and agrees to abide by all rules, policies and regulations set forth in the Concessionaire's Manual and Rules & Regulations.

Signature of Applicant:

\_\_\_\_\_

Date:

\_\_\_\_\_

RETURN ALL INFORMATION TO:

Hannah O'Hara  
Rentals and Concessions Manager  
The Delaware State Fair, Inc.  
PO Box 28  
Harrington, DE 19952  
Phone : (302) 398-7005 Fax : (302) 398-5030  
Email : [hannah@thestatefair.net](mailto:hannah@thestatefair.net)