# AGRICULTURAL EDUCATION / FFA 

Superintendent:
Assistant Superintendents:

Mark Breeding
Holly Hufford, Brynn Bailey, Scott Haldeman, and Lauren Ruskey

Date \& Times:

| Date | Time | Description | Location |
| :---: | :---: | :---: | :---: |
| Tuesday, July 16 | 1:00 PM | Entry Check-In Begins | Centre Ice Rink |
|  | 4:00 PM | Entry Check-In Closes |  |
|  | 5:00 PM | Large Chapter Exhibits, Shadow Boxes, Landscape Settings, and Agriscience Fair Projects must be in place |  |
|  |  | Department Closes and EVERYONE must exit the building |  |
| Wednesday, July 17 | 8:00 AM | Entry Check-In Begins | Centre Ice Rink |
|  |  | Minor alterations allowed to Large Chapter |  |
|  |  | Exhibits, Shadow Boxes, Landscape Settings, and |  |
|  |  | Agriscience Fair Projects (see definition of minor alterations in Exhibits 1. a.) |  |
|  | 11:30 AM | Entry Check-In Closes |  |
|  |  | Exhibit Area will be closed for judging |  |
| Thursday, July 18 | 5:00 PM | Exhibit Area Opens | Centre Ice Rink |
| Thursday, July 25 | 9:00 AM | FFA Games | Outside of the Delmarva Building |
| Friday, July 26 | 9:00 AM | FFA Awards Banquet | Casino-Gold Room |
| Sunday, July 28 | 7:00 AM | Entries may be removed | Centre Ice Rink |

## General Rules and Regulations:

1. Each Agriscience student is responsible for entering their online entries via the Delaware State Fair's website beginning April 1, 2024 at 9:00 AM thru June 1, 2024 at 11:59 PM.
2. No exhibitor can have more than one entry per class. Late entries will not be accepted.
3. Any and all premiums may be adjusted by The Delaware State Fair based on funding sources.
4. No entry fee will be charged to enter entries in the department.
5. Premiums will not be paid on exhibits removed before Sunday, July 28.

## Department Rules and Regulations:

1. Only classes listed below will be considered for premium money unless noted otherwise.
2. The following classes are open to all students enrolled in all day classes of Agriscience in high schools and middle schools of Delaware; grades 6 through 12. Graduating seniors are eligible to exhibit in the year of graduation only. All entries must be through the school where the student is enrolled.
3. Each Exhibitor must securely attach entry tags to their entries with the assistance of their Agriscience Teachers under the supervision of Department Personnel. After attaching entry tags, the entry may be exhibited in the proper department exhibit class display area. Entries will not be accepted by department personnel until entry tags are securely affixed.
4. When judging begins, the department is officially closed and all teachers, students, parents and anyone who is not a part of the Superintendent's exhibit judging committee must exit the building.
5. No one from the Superintendent's exhibit committee unless an Assistant Superintendent shall communicate with judges or official score persons during the judging of the exhibits.
6. Each Agriscience teacher having students exhibiting in the Agricultural Education/FFA department is responsible for all activities prior to judging, after judging, during Fair week, and removal of exhibits on Sunday July 28.

## Exhibits:

1. Large Chapter Exhibits, Shadow Boxes, Landscape Settings, and Agriscience Fair Projects must be moved into the exhibit area and set up by Tuesday, July 16 at 5:00 PM. The Agricultural Education/FFA Department closes at 5:00 p.m. and everyone must leave the building. Only Minor last minute alterations will be allowed on Wednesday, July 17.
a. Minor alterations are limited to: the watering, placing of fallen or misplaced display items from overnight, plugging in lights, playing music. Nothing may be added to the display, simply adjusted.
2. Any exhibit taking up too much space may be removed after judging with consent of the superintendent and exhibitor.
3. All exhibits must have been raised or made on a farm, garden, or Agriscience classroom with the aid of the student.
4. All spoiled vegetables will be removed daily from the exhibit area by the committee. The tags and/or ribbons will be left on the bench where the exhibit was removed.
5. Each school is responsible for taking care of their live exhibits. Please see the respective department premium books for specific information.
6. Care will be provided to protect exhibits in the Centre Ice Rink from damage. The Delaware State Fair will not in any way be held responsible for accidents, loss and damage by water, fire, theft or otherwise, whatever may be the cause or extent of the damage or loss sustained. All animals and exhibits are entered at the owner's risk.
7. Gallon containers for grain and silage must be used and will be supplied by The Delaware State Fair. No exhibit of grain will be accepted unless it contains 1 gallon. Due to safety concerns, no gallon glass containers will be allowed. (See your FFA advisor for gallon jars)

## Credentials:

1. One pass to the Fair will be given to each student who exhibits five (5) or more products. (Refer to 2024 Agricultural Education/FFA Department Credentials Policy for additional information)
2. Agriscience Teacher(s) from each school will be responsible for confirming with the Superintendent and or an Assistant a list of all exhibitors from their school who have been issued credentials to the Fair by Wednesday, July 17.

## Departmental Awards \& Events

William H. Abbott, Sr. Memorial Plaque

A permanent rotating plaque is placed in the Delaware State Fair office in memory of William H. Abbott, Sr., a past FFA Advisor and dedicated Delaware State Fair Supporter. An FFA member will have shown outstanding achievement in the Agricultural Education/FFA Department through his or her Sweepstakes Awards, and the plaque will be presented to the winning student at the Annual FFA State Fair Awards Breakfast. This award is sponsored by the Delaware Association of Agricultural Educators (DAAE).

## Fantastic Fair Award

The Delaware FFA Association sponsors a permanent rotating plaque placed in the Delaware State Fair office that recognizes the FFA Chapter that has shown outstanding achievement in exhibiting in the Agricultural Education/FFA Department through their member's exhibits. This award will be presented at the Annual FFA State Fair Awards Breakfast.

## FFA Games

Held on the last Thursday of fairweek outside the Delmarva Building, the FFA Games are competitions that allow chapter members to compete against one another in a fun and friendly atmosphere. The games enable FFA members State wide to interact and build camaraderie. This event is organized and run by the Delaware FFA Association State Officers and Del Tech Collegiate FFA Chapter.

## FFA Awards Breakfast

FFA Awards breakfast is held in the Gold Room in the Casino and is limited to a certain number of individuals per chapter. Please see FFA advisor for details.

## CHAPTER EXHIBITS - SECTION A

Note: Individual students are not eligible to enter in Section A. When making entries in Showorks for this section, use the Chapter Name only. Do not use a student's or teacher's name.
See Delaware FFA Website for Guidelines and Rubrics for Each Chapter Exhibit.

| 1st | 2nd | 3rd | 4th |
| :---: | :---: | :---: | :---: |
| $\$ 177.75$ | $\$ 157.50$ | $\$ 79.25$ | $\$ 39.75$ |

All prize money and ribbons will be awarded to the school only.

| Class \# | Class Description |
| :---: | :--- |
| 1 | Most Attractive Horticulture Exhibit <br> Dimensions: 5' deep, 9' facing, 8' max. height <br> 2024 Theme: Garden Electric |
| 2 | Chapter Educational Display (Tabletop display only) <br> Dimensions: Tables used for tabletop displays measure 39" wide $\times 8^{\prime}$ ' long $\times 30^{\prime \prime}$ tall (maximum <br> height, including table and display, is $8^{\prime}$ ) <br> 2024 Theme: Environmental Science |
| 3 | Delaware Ag Products <br> Dimensions: 5' deep, $9^{\prime}$ facing, $8^{\prime}$ max. height |

Each Chapter is responsible for providing their own display surface ( $5^{\prime}$ deep, $9^{\prime}$ facing, $8^{\prime}$ max. height).

| 1st | 2nd | 3rd | 4th | 5th | 6th |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 550.00$ | $\$ 330.00$ | $\$ 165.00$ | $\$ 82.50$ | $\$ 55.00$ | $\$ 27.50$ |

All prize money and ribbons will be awarded to the school only.

| Class \# | Class Description |
| :---: | :--- |
| 4 | Most Attractive Chapter Landscape Setting (see Chapter Guide for details) <br> Dimensions: 8' deep $\times 15^{\prime} 6^{\prime \prime}$ wide <br> 2024 Fair Theme: Small State Big Fun |

## CAREER DEVELOPMENT EVENTS - SECTION B

Need Help! Have Questions? See or ask your FFA Advisor.
Premium for High School (Classes 5, 7, 9, 12, 14, 15, 17, 19)

| 1st | 2nd | 3rd | 4th -6 th | 7th -9 th |
| :---: | :---: | :---: | :---: | :---: |
| $\$ 62.75$ | $\$ 47.50$ | $\$ 32.00$ | $\$ 23.75$ | $\$ 15.50$ |

Premium for Middle School (Classes 6, 8, 10, 13, 16, 18)

| 1st | 2nd | 3rd | 4th - 6th | 7th - 9th |
| :---: | :---: | :---: | :---: | :---: |
| $\$ 38.50$ | $\$ 33.00$ | $\$ 27.50$ | $\$ 16.50$ | $\$ 11.00$ |


| Class \# | Class Description | Date | Start Time |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & 5 \\ & 6 \end{aligned}$ | FFA Nursery/Landscaping CDE Grades 9 to 12 <br> Middle School FFA Nursery/Landscaping CDE Grades 6 to 8 Registration in the Centre at 8:30 am | Thursday, July 18 | 9:00 AM |
| $\begin{aligned} & \hline 7 \\ & 8 \end{aligned}$ | FFA Poultry Evaluation CDE Grades 9 to 12 <br> Middle School FFA Poultry Evaluation CDE Grades 6 to 8 Registration in the Centre at 7:30 am | Friday, July 19 | 8:00 AM |
| $\begin{gathered} 9 \\ 10 \end{gathered}$ | FFA Livestock Evaluation CDE Grades 9 to 12 <br> Middle School Livestock Evaluation CDE Grades 6 to 8 Registration in the Centre at 7:00 am | Monday, July 22 | 7:30 AM |
| 11 | FFA Agricultural Issues LDE Grades 9 to 12 <br> Registration in the Centre at 9:30 am <br> **Note this class is LDE and will NOT receive premium money** | Monday, July 22 | 10:00 AM |
| $\begin{aligned} & 12 \\ & 13 \end{aligned}$ | FFA Dairy Cattle Evaluation \& Management CDE Grades 9 to 12 Middle School Dairy Cattle Evaluation \& Management CDE Grades 6 to 8 <br> Registration in the Centre at 7:30 am | Tuesday, July 23 | 7:50 AM |
| 14 | Dairy Cattle Handlers Activity Grades 9 to 12 Registration in the Quillen Arena at 8:30 am | Tuesday, July 23 | 9:00 AM |


| Class \# | Class Description | Date | Start Time |
| :---: | :---: | :---: | :---: |
| 15 | FFA Agronomy Career Development Event Grade 9 to 12 | Tuesday, July 23 | 8:30 AM |
| 16 | Middle School Agronomy CDE Grades 6 to 8 <br> Registration in the Centre at 8:00 am |  |  |
| 17 | FFA Horse Evaluation CDE Grades 9 to 12 | Wednesday, July 24 | 8:00 AM |
| 18 | Middle School Horse Judging CDE Grades 6 to 8 Registration in the Centre at 7:30am |  |  |
| 19 | FFA Safe Tractor Equipment Driving Grades 9 to 12 Registration in the Quillen Arena at 11:00 am | Wednesday, July 24 | 11:30 AM |

## GRAIN, HAY AND SILAGE - SECTION C <br> Need Help! Have Questions? See or ask your FFA Advisor.

| 1st | 2nd | 3rd | 4th | 5th | 6th |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 11.00$ | $\$ 9.00$ | $\$ 7.75$ | $\$ 6.75$ | $\$ 5.50$ | $\$ 3.50$ |


| Class \# |  |
| :---: | :--- |
| 20 | 5-Ear Sample Yellow Corn |
| 21 | Single-Ear sample Yellow Corn Description |
| 22 | Gallon Shelled Yellow Corn |
| 23 | Single Stalk Corn Showing Base Roots |
| 24 | Gallon Wheat |
| 25 | Gallon Barley |
| 26 | Gallon Rye |
| 27 | Gallon Yellow Soybeans |
| 28 | Gallon Oats |
| 29 | Gallon Red Grain Sorghum |

All hay must be cured and put up in pads and tied together crosswise with twine. ( $18^{\prime \prime} \times 18^{\prime \prime} \times 4^{\prime \prime}$ or larger)

| Class \# Class Description |  |
| :---: | :--- |
| 30 | Pad Red Clover |
| 31 | Pad Alfalfa |
| 32 | Pad Orchard grass |
| 33 | Pad Timothy |
| 34 | Pad Mixed Hay |
| 35 | Pad Cured Sudan Grass |

All grain bundles must be at least 2" in diameter immediately below the head.

| Class \# | Class Description |
| :---: | :--- |
| 36 | Bundle Oats |
| 37 | Bundle Winter Wheat |
| 38 | Bundle Rye |
| 39 | Bundle Barley |


| Class \# Class Description |  |
| :---: | :--- |
| 40 | Gallon Jar of Small Grain Silage |
| 41 | Gallon Jar of Corn Silage |
| 42 | Gallon Jar of Alfalfa Haylage Silage |
| 43 | Growing Soybeans with roots in 8 to 12 quart bucket only (8 stalks) |

Due to safety concerns, No gallon glass containers will be allowed. (See your FFA advisor for gallon jars)
VEGETABLES - SECTION D
Need Help! Have Questions? See or ask your FFA Advisor.

| 1st | 2nd | 3rd | 4th | 5th | 6th |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 11.00$ | $\$ 9.00$ | $\$ 7.75$ | $\$ 6.75$ | $\$ 5.50$ | $\$ 3.50$ |


| Class \# Class Description |  |
| :--- | :--- |
| 44 | 4 Red Skin Potatoes |
| 45 | 4 (all other varieties) Potatoes |
| 46 | 4 Beets without tops |
| 47 | 4 Green Slicing Type Tomatoes with stems |
| 48 | 4 Red Slicing Type Tomatoes without stems |
| 49 | 12 Red Cherry Tomatoes, without stems |
| 50 | 12 Red Grape Tomatoes, without stems |
| 51 | 6 Red Sauce/Italian Tomatoes, without stems |
| 52 | 1 Cantaloupe |
| 53 | 4 Bell Peppers with stems |
| 54 | 1 Eggplant |
| 55 | 6 Cherry Peppers with stems |
| 56 | 6 Banana Peppers with stems |
| 57 | 6 any other Hot Peppers other than cherry or banana |
| 58 | 3 Yellow Squash (straight neck) |
| 59 | 3 Yellow Squash (crook neck) |
| 60 | 2 White Squash |
| 61 | 3 Zucchini Squash |
| 62 | 5 Home Pickling Cucumbers |
| 63 | 10 Market Pickling Cucumbers |
| 64 | 3 Long Green Cucumbers |
| 65 | 4 White Onions |
| 66 | 4 Yellow Onions |
| 67 | 1 Watermelon, with 2" stem (ice box or midget type) |
| 68 | 1 Watermelon with 2" stem (large type) |
| 69 | 3 Ears Yellow Sweet Corn (with husk) |
| 70 | 3 Ears White Sweet Corn (with husk) |
| 72 | 3 Ears Bi-Colored Sweet Corn (with husk) |
| 73 | 5 Carrots with tops |
|  | Vegetable Garden Display - no less than 6 vegetables to be exhibited in a moveable container |


| Class \# Class Description |  |
| :---: | :--- |
| 74 | 1 Dozen Green String Beans in pod |
| 75 | 1 Dozen Yellow String Beans in pod |
| 76 | 1 Dozen Bush Lima Beans in pod |
| 77 | 1 Dozen Pole Lima Beans in pod |
| 78 | 1 Head of Cabbage |
| 79 | 5 Round Radishes with tops |

## SHOP PROJECTS - SECTION E

 Need Help! Have Questions? See or ask your FFA Advisor.| 1st | 2nd | 3rd | 4th | 5th | 6th |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 11.00$ | $\$ 9.00$ | $\$ 7.75$ | $\$ 6.75$ | $\$ 5.50$ | $\$ 3.50$ |


| Class \# | Class Description |
| :--- | :--- |
| 80 | Small useable welding project: Size notations- up to 24 inches height \& width |
| 81 | Large useable welding project: Size notations-over 24 inches in height \& width |
| 82 | Welding project - CARTS \& TRAILER CLASS |
| 83 | Block Lettering Welding Project - (See FFA Advisor and Delaware FFA website for details) |
| 84 | Plumbing Display (using copper, PVC, CPVC; up to 24" in height and 49" in width) |
| 85 | Residential Electrical Display Circuit Display Board |
| 86 | Small Masonry Project. Must be movable and incorporate masonry techniques and form |
| 87 | Small interior use woodworking project: 2" to 12" height or width |
| 88 | Small interior use woodworking project: $13^{\prime \prime}$ to $24^{\prime \prime}$ height or width |
| 89 | Large interior use wood working project: $25^{\prime \prime}$ in height and all above projects |
| 90 | Small exterior use wood working project: $2^{\prime \prime}$ to $12^{\prime \prime}$ height or width |
| 91 | Small exterior use wood working project: $13^{\prime \prime}$ to $24^{\prime \prime}$ height or width |
| 92 | Large exterior use wood working project: A. $25^{\prime \prime}$ in height and all above |
| 93 | TOOLBOXES Wooden-24" in length and longer |
| 94 | TOOLBOXES Metal-24" in length and longer |
| 95 | Electrical wiring project made of any material |
| 96 | Electrical Welding Display: Stick (SNAW), Mig (GMAW), or Tig (GTAW) Weld used \& noted on <br> display |
| 97 | CNC Wood Project |
| 98 | CNC Plasma Cutting Metal |

## HORTICULTURE - SECTION F

Need help! Have Questions? See or ask your FFA Advisor.

| 1st | 2nd | 3rd | 4th | 5th | 6th |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 11.00$ | $\$ 9.00$ | $\$ 7.75$ | $\$ 6.75$ | $\$ 5.50$ | $\$ 3.50$ |


| Class \# |  |
| :---: | :--- |
| 99 | Potted Flows Description Single Plant (7" or less container) |
| 100 | Potted Flowering Single Plant (over 7" container) |
| 101 | Potted Foliage Single Plant (7" or less container) |
| 102 | Potted Foliage Single Plant (over 7" container) |
| 103 | Bonsai, any container |
| 104 | Unique Single Plant (7" or less container) |
| 105 | Unique Single Plant (over 7" container) |
| 106 | Container Garden 12" or less, with 3 or more varieties of plants |
| 107 | Container Garden over 12", with 3 or more varieties of plants |
| 108 | Hanging Basket - Flowering (7" or less container) |
| 109 | Hanging Basket - Flowering (over 7" container) |
| 110 | Hanging Basket - Foliage (7" or less container) |
| 111 | Hanging Basket - Foliage (over 7" container |

## FLORICULTURE DRIED \& SILK ARRANGEMENTS - SECTION G

Need help! Have Questions? See or ask your FFA Advisor.

| 1st | 2nd | 3rd | 4th | 5th | 6th |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 14.50$ | $\$ 11.00$ | $\$ 9.00$ | $\$ 7.75$ | $\$ 6.75$ | $\$ 5.50$ |


| Class \# Class Description |  |
| :--- | :--- |
| 112 | Dried Arrangement in any container |
| 113 | Hanging Dried Arrangement |
| 114 | Silk Centerpiece Arrangement |
| 115 | Silk One-Sided Arrangement |
| 116 | Hanging Silk Arrangement |
| 117 | Silk Cascade with stand |
| 118 | Silk Wrist Corsage |
| 119 | Silk Nosegay |
| 120 | Silk Round Bouquet with stand |
| 121 | Other Hanging Arrangement |


| 1st | 2nd | 3rd | 4th | 5th | 6th |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 62.75$ | $\$ 55.00$ | $\$ 48.50$ | $\$ 39.75$ | $\$ 32.00$ | $\$ 23.25$ |

Notes: See FFA Advisor and Delaware FFA Website for Guidelines and Rubric. FFA Chapters provide their own shadow boxes for their students. See your FFA Advisor for a Shadowbox.

## Class Description

122
Shadow Box Arrangement using a floral design appropriate container Dimensions: $23^{\prime \prime} \times 23^{\prime \prime} \times 23^{\prime \prime}$

## EGGS - SECTION H

(Brown and White) will conform to the U.S.D.A. Standards Need Help! Have Questions? See or ask your FFA Advisor.

| 1st | 2nd | 3rd | 4th |
| :---: | :---: | :---: | :---: |
| $\$ 7.75$ | $\$ 5.50$ | $\$ 4.50$ | $\$ 3.50$ |


| Class \# |  |
| :--- | :--- |
| 123 | Dozen Medium White Eggs (21-24 oz. per dozen) |
| 124 | Dozen Medium Brown Eggs (21-24 oz. per dozen) |
| 125 | Dozen Large White Eggs (24-27 oz. per dozen) |
| 126 | Dozen Large Brown Eggs (24-27 oz. per dozen) |
| 127 | Dozen Extra Large White Eggs (27-30 oz. per dozen) |
| 128 | Dozen Extra Large Brown Eggs (27-30 oz. per dozen) |

## AGRISCIENCE EDUCATION AREAS OF STUDY POSTER - SECTION I

## Dimensions: 14" X 22" size poster

See FFA advisor and Delaware FFA Website for Guidelines and Scoring rubric Need help! Have Questions? See or ask your FFA Advisor.

| 1st | 2nd | 3rd | 4th | 5th | 6th |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 14.50$ | $\$ 11.00$ | $\$ 9.00$ | $\$ 7.75$ | $\$ 6.75$ | $\$ 5.50$ |


| Class \# | Class Description |
| :---: | :--- |
| 129 | Careers in Agriculture |
| 130 | FFA |
| 131 | Biotechnology |
| 132 | Animal Science |
| 133 | Plant Science |
| 134 | Environmental Science |
| 135 | Food Science |
| 136 | Natural Resources/Wildlife |

## AGRISCIENCE FAIR PROJECTS - SECTION J

The National FFA Agriscience Fair recognizes middle and high school students who are studying the application of scientific principles and emerging technologies in agricultural enterprises. Participation begins at the local chapter level and progresses to qualifying for nationals at the Delaware State Fair. Please refer to your FFA Advisor for details.

| 1st | 2nd | 3rd |
| :---: | :---: | :---: |
| $\$ 62.75$ | $\$ 55.00$ | $\$ 48.50$ |

## Animal Systems

| Class \# | Class Description |
| :--- | :--- |
| 137 | Division 1-6-8 Grade individual |
| 138 | Division 2-6-8 Grade Team of 2 individuals (Premium Money will be split) |
| 139 | Division 3-9-10 Grade Individual |
| 140 | Division 4-9-10 Grade Team of 2 individuals (Premium Money will be split) |
| 141 | Division 5-11-12 Grade Individual |
| 142 | Division 6-11-12 Grade Team of 2 individuals (Premium Money will be split) |

## Food Processing and Packaging Systems

| Class \# |  |
| :--- | :--- |
| 143 | Division 1-6-8 Grade individual |
| 144 | Division 2-6-8 Grade Team of 2 individuals (Premium Money will be split) |
| 145 | Division 3-9-10 Grade Individual |
| 146 | Division 4-9-10 Grade Team of 2 individuals (Premium Money will be split) |
| 147 | Division 5-11-12 Grade Individual |
| 148 | Division 6-11-12 Grade Team of 2 individuals (Premium Money will be split) |

## Environmental and Natural Resources Systems

| Class \# |  |
| :---: | :--- |
| 149 | Division 1-6-8 Grade individual |
| 150 | Division 2-6-8 Grade Team of 2 individuals (Premium Money will be split) |
| 151 | Division 3-9-10 Grade Individual |
| 152 | Division 4-9-10 Grade Team of 2 individuals (Premium Money will be split) |
| 153 | Division 5-11-12 Grade Individual |
| 154 | Division 6-11-12 Grade Team of 2 individuals (Premium Money will be split) |

## Plant Systems

| Class \# | Class Description |
| :--- | :--- |
| 155 | Division 1-6-8 Grade individual |
| 156 | Division 2-6-8 Grade Team of 2 individuals (Premium Money will be split) |
| 157 | Division 3-9-10 Grade Individual |
| 158 | Division 4-9-10 Grade Team of 2 individuals (Premium Money will be split) |
| 159 | Division 5-11-12 Grade Individual |
| 160 | Division 6-11-12 Grade Team of 2 individuals (Premium Money will be split) |

## Power and Structural Systems

| Class \# |  |
| :--- | :--- |
| 161 | Division 1-6-8 Grade individual |
| 162 | Division 2-6-8 Grade Team of 2 individuals (Premium Money will be split) |
| 163 | Division 3-9-10 Grade Individual |
| 164 | Division 4-9-10 Grade Team of 2 individuals (Premium Money will be split) |
| 165 | Division 5-11-12 Grade Individual |
| 166 | Division 6-11-12 Grade Team of 2 individuals (Premium Money will be split) |

## Social Systems

| Class \# | Class Description |
| :---: | :--- |
| 167 | Division 1-6-8 Grade individual |
| 168 | Division 2-6-8 Grade Team of 2 individuals (Premium Money will be split) |
| 169 | Division 3-9-10 Grade Individual |
| 170 | Division 4-9-10 Grade Team of 2 individuals (Premium Money will be split) |
| 171 | Division 5-11-12 Grade Individual |
| 172 | Division 6-11-12 Grade Team of 2 individuals (Premium Money will be split) |

