

# 2020 Delaware State Fair Camping Application Form

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Cell: \_\_\_\_\_

Camper Length (**From Tongue to Bumper**): \_\_\_\_\_ ft. (Maximum Length Permitted = 40' - NO EXCEPTIONS)

Camper Width (**Including Slide-Outs**): \_\_\_\_\_ ft. (Maximum Width Permitted = 13' - NO EXCEPTIONS)

## **Please Check the Appropriate Box and Complete All Information Solicited**

### **LIVESTOCK EXHIBITOR**

1. Estimated # of miles 1-way from home/farm to Fair: \_\_\_\_\_ miles
2. # of Years Household has Shown at the Fair: \_\_\_\_\_ years
3. Number of exhibitors staying in the camper at this year's Fair: \_\_\_\_\_ exhibitors
4. Please list ***FULL NAMES & AGES*** of the Exhibitors that will be staying with you: (Note: Qualifying exhibitors staying in camper ***MUST*** be immediate family members)

_____	_____
_____	_____
_____	_____

5. Based on all members of your household staying in the camper, how many animals and what species will be shown at this year's Fair:

Species of animals: \_\_\_\_\_ Number \_\_\_\_\_

Species of animals: \_\_\_\_\_ Number \_\_\_\_\_

Species of animals: \_\_\_\_\_ Number \_\_\_\_\_

### **VOLUNTEER**

Department you volunteer for during Fair: \_\_\_\_\_

### **NON-LIVESTOCK EXHIBITOR/COMPETITIVE EXHIBITOR**

Departments Entering & Number of Entries Expected: \_\_\_\_\_

\_\_\_\_\_

### **GENERAL FAIR PATRON/ALL OTHERS**

Please submit this form by March 1, 2020 in order to be considered at the time of first awards. Applications submitted after that date may be considered on a first come-first serve basis provided that vacancies exist. Applications can be submitted via e-mail to [Rebekkah@thestatefair.net](mailto:Rebekkah@thestatefair.net), by fax 302-398-5030 or by mail to The Delaware State Fair (ATTN: Rebekkah), PO Box 28, Harrington, DE 19952.